

NOVEMBER 2, 2010 GENERAL ELECTION

OFFICE/CANDIDATE	EARLY MAIL	Ward 1	Ward 2	Ward 3	Ward 4A	Ward 4AA	Ward 4B	Cov. Island	Dakota City	Dakota Rural	Emerson	Hubbard	Omadi	St. Johns.	Sub-Total	CANVASS	Total Votes
# OF VOTERS VOTING	299	245	332	362	305	251	413	441	363	177	151	189	364	289	4181	1	4182
CONGRESSIONAL TICKET																	
FOR U.S. HOUSE OF REPRESENTATIVES																	
District One																	
(R) Jeff Fortenberry	189	128	205	211	205	189	300	299	223	135	117	107	275	199	2782	1	2783
(D) Ivy Harper	94	104	117	135	94	58	106	126	126	39	26	69	71	81	1246	0	1246
Congress Write-In	0	0	0	0	0	0	0	1	1	0	0	0	0	0	2	0	2
GREEN PARTY POLITICAL BALLOTS																	
Green Congressional W-I															0		0
NEBRASKA PARTY POLITICAL BALLOTS																	
Neb Congress W-I															0		0
COMBINED GREEN PARTY VOTES AND NONPARTISAN GREEN PARTY VOTES																	
Combined Green Com W-I															0		0
COMBINED NEBRASKA PARTY VOTES AND NONPARTISAN NEBRASKA PARTY VOTES																	
Combined NP. Com W-I															0		0
STATE TICKET																	
FOR GOVERNOR																	
(R) Dave Heineman	199	136	201	219	208	197	302	312	234	135	111	114	279	192	2839	1	2840
(D) Mike Meister	88	98	124	125	89	49	104	116	116	40	31	66	65	86	1197	0	1197
Governor Write-Ins	0	1	1	1	0	0	0	3	1	0	1	0	0	0	8	0	8
FOR SECRETARY OF STATE																	
(R) John A. Gale	165	108	156	184	167	165	252	275	185	122	95	79	206	150	2309	1	2310
(D) Janet Stewart	107	120	154	149	114	71	131	145	152	45	37	90	102	117	1534	0	1534
SOS Write-Ins	0	0	0	0	0	0	1	2	1	1	0	0	0	0	5	0	5
FOR STATE TREASURER																	
(R) Don Stenberg	173	119	179	183	185	173	270	286	205	123	106	91	251	167	2511	1	2512
(D) Mark Stoj	99	110	138	145	105	61	120	136	134	43	30	82	67	97	1367	0	1367
State Treas. Write-Ins	0	1	0	0	0	0	1	0	2	0	0	0	0	0	4	0	4
FOR ATTORNEY GENERAL																	
(R) Jon Bruning	221	175	253	266	236	197	337	350	284	146	123	125	276	220	3209	1	3210
Atty General Write-Ins	6	7	11	4	5	0	6	9	6	2	1	3	3	5	68	0	68
FOR AUDITOR OF PUBLIC ACCOUNTS																	
(R) Mike Foley	188	133	197	218	207	185	289	310	227	129	110	110	245	179	2727	1	2728
(D) Michele Sallach-Grace	55	81	82	85	53	26	82	84	91	24	24	38	56	72	853	0	853
State Auditor Write-Ins	1	3	6	2	1	1	2	1	1	2	0	0	0	1	21	0	21
FOR PUBLIC SERVICE COMMISSIONER																	
Rod Johnson	212	167	238	268	224	189	329	342	273	138	113	123	270	208	3094	1	3095
Pub. Ser Comm. Write-Ins	3	5	12	5	5	0	5	3	6	3	2	3	1	4	57	0	57
COUNTY TICKET																	
FOR COUNTY ATTORNEY																	
(D) Kim Watson	195	175	244	266	207	139	277	298	260	115	82	133	205	188	2784	1	2785
County Attorney Write-Ins	7	3	6	7	10	10	12	9	14	4	6	4	5	10	107	0	107
FOR COUNTY CLERK																	
(R) Theodore Piepho	206	127	188	191	187	184	267	284	201	126	107	111	280	173	2632	1	2633
(D) Tracey C. Rysavy	88	109	135	157	106	59	135	149	153	45	33	71	75	101	1416	0	1416
County Clerk Write-Ins	0	0	0	0	1	1	0	2	1	1	0	0	1	0	7	0	7
FOR CLERK OF DISTRICT COURT																	
(D) Phyllis J. Obermeyer	203	187	249	274	217	164	286	340	282	125	88	143	232	208	2998	1	2999
Cl of Dist Court Write-Ins	13	1	7	3	9	9	12	9	8	3	6	1	5	9	95	0	95
FOR COUNTY TREASURER																	
(D) Robert J. Giese	210	184	258	289	230	188	303	331	289	133	106	150	268	212	3151	1	3152
County Treasurer Write-Ins	3	4	8	12	8	7	17	16	10	7	5	0	3	6	106	0	106
FOR COUNTY SHERIFF																	
(R) Chris Kleinberg	155	103	145	171	183	160	253	214	175	119	92	96	256	126	2248	1	2249
(D) Richard Erickson	45	62	100	94	53	29	69	96	60	22	31	55	31	53	800	0	800
PET Anthony D. Bos	87	73	84	83	61	50	83	126	122	32	26	35	70	106	1038	0	1038
County Sheriff W-I	0	0	1	0	2	0	1	0	3	0	0	0	1	1	9	0	9
FOR COUNTY COMMISSIONER																	
(R) William B. Rohde	175	89	103	159	140	131	206	228	187	121	118	113	265	144	2179	1	2180
(R) Scott Love	149	98	155	178	166	144	238	247	192	79	72	84	191	166	2159	1	2160
(D) Jason V. Bowman	123	144	167	166	142	92	186	176	133	43	30	67	62	102	1633	0	1633
(D) Sally Reinert	92	88	149	121	107	69	107	138	121	66	40	66	91	95	1350	0	1350
County Comm. Write-Ins	2	0	2	1	2	0	1	3	2	0	1	1	0	2	17	0	17
County Comm. Write-Ins	0	1	0	1	0	0	0	1	0	0	1	0	0	0	4	0	4
FOR COUNTY SURVEYOR																	
County Surveyor Write-Ins	12	17	24	31	13	4	22	19	20	4	7	5	11	13	202	0	202
FOR PUBLIC DEFENDER																	
John F. Loos Jr.	197	177	239	271	203	146	271	304	271	114	85	135	205	181	2799	1	2800
Public Defender Write-Ins	2	3	4	5	6	4	8	4	4	3	3	1	2	6	55	0	55
NONPARTISAN TICKET																	
Chief Justice of the Supreme Court - 6 Year Term																	
Shall Judge Michael G. Heavican be retained in office?																	
YES	148	135	181	224	167	146	232	220	204	98	73	98	165	140	2231	0	2231
NO	81	80	89	93	87	56	121	159	117	50	41	56	114	104	1248	1	1249
Judge of the Supreme Court																	

District 3 - 6 Year Term																		
Shall Judge John M. Gerrard be retained in office?																		
YES	153	136	188	223	168	137	230	231	208	98	75	99	166	141	2253	0	2253	
NO	77	78	83	90	86	61	120	152	108	49	38	56	113	103	1214	1	1215	
Judge of the Nebraska Workers' Compensation Court- 6 Year Term																		
Shall Judge John R. Hoffert be retained in office?																		
YES	150	135	188	221	167	144	228	235	204	95	72	100	165	144	2248	0	2248	
NO	80	77	81	94	85	50	123	145	109	52	39	52	106	100	1193	1	1194	
Judge of the Nebraska Workers' Compensation Court - 6 Year Term																		
Shall Judge Michael P. Cavel be retained in office?																		
YES	154	135	193	222	171	138	230	226	207	98	73	100	164	137	2248	0	2248	
NO	76	77	75	93	82	52	117	149	105	49	38	53	106	105	1177	1	1178	
Judge of the Nebraska Workers' Compensation Court - 6 Year Term																		
Shall Judge Ronald Brown be retained in office?																		
YES	162	137	188	222	165	141	232	233	199	97	75	94	155	143	2243	0	2243	
NO	69	74	75	85	84	52	118	140	109	47	35	53	109	97	1147	1	1148	
Judge of the Nebraska Workers' Compensation Court - 6 Year Term																		
Shall Judge James R. Coe be retained in office?																		
YES	154	137	181	215	163	138	230	231	196	99	71	95	157	133	2200	0	2200	
NO	75	70	78	90	86	53	118	140	110	44	38	50	104	101	1157	1	1158	
Judge of the County Court																		
District 6 - 6 Year Term																		
Shall Judge Kurt T. Rager be retained in office?																		
YES	196	141	203	238	221	180	265	268	228	122	81	109	186	166	2604	1	2605	
NO	67	81	83	94	69	49	107	138	102	38	33	50	115	95	1121	0	1121	
Northeast Community College																		
For Board of Governors - District 3																		
Steven Anderson	198	171	238	265	219	158	291	313	254	126	90	123	217	197	2860	1	2861	
Board of Governors 3rd Dis	3	4	3	1	1	0	4	6	3	3	0	1	2	1	32	0	32	
PROPOSED CONSTITUTIONAL AMENDMENTS																		
Proposed Amendment No. 1	A vote FOR this amendment will authorize the Legislature to permit municipalities to fund economic or industrial development projects or programs from additional fund sources, subject to a vote of a majority of the registered voters of																	
YES	132	93	153	144	149	129	186	184	163	62	54	79	122	107	1757	1	1758	
NO	129	114	129	175	124	87	197	220	164	98	72	83	165	149	1906	0	1906	
Proposed Amendment No.	A vote FOR this amendment will abolish the office of the State Treasurer on January 8, 2015.																	
YES	93	68	93	110	93	83	143	155	127	59	44	45	109	92	1314	0	1314	
NO	157	150	201	215	187	138	233	243	208	106	86	119	180	171	2394	1	2395	
SCHOOL TICKET																		
SOUTH SIOUX CITY COMMUNITY SCHOOL DISTRICT 011																		
FOR MEMBER OF BOARD OF EDUCATION																		
Jerry L. Bobier	107	138	173	184	157	94	203	213	189	20				22	1500	1	1501	
Jane Rapp	112	96	166	169	165	118	195	210	165	26				23	1445	0	1445	
Marcia Mahon	149	154	192	220	206	164	267	258	205	34				25	1874	1	1875	
Ann O'Neill	131	143	196	213	160	142	236	199	203	38				25	1686	1	1687	
SSC Sch Bd. Write-ins	2	2	6	5	0	2	5	0	1	0				0	23	0	23	
SSC Sch Bd. Write-ins	0	0	2	1	0	0	1	0	2	0				0	6	0	6	
SSC Sch Bd. Write-ins	0	0	1	1	0	0	1	0	0	0				0	3	0	3	
OFFICE/CANDIDATE	EARLY MAIL	Ward 1	Ward 2	Ward 3	Ward 4A	Ward 4AA	Ward 4B	Covington Is.	Thurston Co.	Dakota Rural	Emerson	Hubbard	Omadi	St. Johns.	Sub-Total	CANVASS	Total Votes	
HOMER COMMUNITY SCHOOL DISTRICT NO. 31R																		
FOR MEMBER OF BOARD OF EDUCATION																		
Paul Tighe	16							39	0	73		11	185	20	344	0	344	
Troy Launsby	14							16	0	49		6	203	13	301	0	301	
Travis Bodlak	6							27	0	47		4	117	19	220	0	220	
Tim Murphy	11							18	0	42		8	147	14	240	0	240	
Tammy F. Loberg	8							15	0	52		9	140	11	235	0	235	
Aaron Reis	7							9	0	22		4	110	3	155	0	155	
Homer Sch Bd. Write-ins	1							0	0	0		0	5	1	7	0	7	
OFFICE/CANDIDATE																		
EMERSON-HUBBARD COMMUNITY SCHOOL DISTRICT NO. 561																		
FOR MEMBER OF BOARD OF EDUCATION																		

Mary Ann Lussier	14							136	54	3	99	140		4	450	0	450
Marjo Stevens	9							90	30	2	73	83		2	289	0	289
Dion Blanke	7							113	37	0	88	55		2	302	0	302
James Morgan	10							96	48	2	78	76		4	314	0	314
E-H Sch Bd. Write-ins	0							0	0	0	2	0		0	2	0	2

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OFFICE/CANDIDATE																		
CITY OF SOUTH SIOUX CITY																		
FOR MAYOR																		
Bill McLarty	132	144	224	254	218	172	290								1434	1	1435	
SSC Mayor Write Ins	2	7	14	8	9	5	7								52	0	52	
Luella Franco - Write-in	16	34	34	33	35	18	43								213	0	213	
FOR COUNCIL MEMBER																		
Rod Koch	107	144	195	221	209	191	296								1363	1	1364	
Gary W. Hallstrom	63	109	154	169	127	82	171								875	1	876	
John W. Sanders	91	120	175	198	152	114	190								1040	0	1040	
Dennis Nelson	73	102	176	153	144	103	165								916	0	916	
Jeff Davenport	60	114	131	170	134	76	188								873	1	874	
Bruce A. Davis	95	122	157	170	150	151	176								1021	1	1022	
SSC Council Write Ins	2	1	4	4	3	1	7								22	0	22	
SSC Council Write Ins	0	1	2	0	0	0	2								5	0	5	
SSC Council Write Ins	0	0	2	0	0	0	0								2	0	2	
CITY OF DAKOTA CITY																		
FOR COUNCIL MEMBER																		
Robert Lane	11														178		189	
Brian Kilstrom	5														106		111	
Randall Groetken	7														117		124	
Charles Carson	23														224		247	
Dakota City Write Ins	1														3		4	
Dakota City Write Ins	0														1		1	
SPECIAL ELECTION CITY OF DAKOTA CITY,	Shall the Mayor and Council of the City of Dakota City, Nebraska, impose a sales and use tax of 1% (one percent) within the City, upon the same transactions within such municipality on which the State of Nebraska is authorized to impose a tax																	
For said sales and use tax	10														180		190	
AGAINST said sales and use tax	21														173		194	
Educational Service Unit #1																		
For Member of the Board - District 1																		
Nancy Kirkholm	68	166				216	162				321					933	0	933
Educational Service Unit #1																		
For Member of the Board - District 3																		
Thomas A. Luxford	65		233	251			290									839	1	840
NORTHEAST NEBRASKA PUBLIC POWER DISTRICT																		
For Board of Directors - Subdivision 5																		
Paul Bodlak	9										47	48		111		215	0	215
BURT COUNTY PUBLIC POWER DISTRICT																		
For Board of Directors - At Large																		
Fred L. Christensen	0													1	1	0	1	
Michael R. Williams	0													0	0	0	0	
Thomas Johnson	0													0	0	0	0	
Dan Wobken	0													0	0	0	0	
Greg N. Johnson	0													1	1	0	1	
LOWER ELKHORN NATURAL RESOURCES DISTRICT																		
For Board of Directors - Subdistrict 5																		
Garry A. Anderson	3														47		50	
LOWER ELKHORN NATURAL RESOURCES DISTRICT																		
For Board of Directors - At Large																		
Joel Hansen	3														47		50	
SCHOOL TICKET																		
PONCA COMMUNITY SCHOOL DISTRICT 001																		
FOR MEMBER OF BOARD OF EDUCATION																		
John M. Gill	1							4					0	139	144	0	144	
Kenton D. Book	1							4					0	122	127	0	127	
Richard D. Dohma	2							3					0	112	117	0	117	
Adam Way	5							0					0	51	56	0	56	
PONCA Sch Bd. Write-ins	0							0					0	4	4	0	4	
PONCA Sch Bd. Write-ins	0							0					0	1	1	0	1	
PONCA Sch Bd. Write-ins	0							0					0	1	1	0	1	
ALLEN COMMUNITY SCHOOL DISTRICT 070																		
FOR MEMBER OF BOARD OF EDUCATION																		
Jay M. Jackson	0													6	6	0	6	
Jason Olesen	0													5	5	0	5	
Rusty Dickens	0													4	4	0	4	
ALLEN Sch Bd. Write-ins	0													0	0	0	0	
VILLAGE TICKET																		
VILLAGE OF EMERSON																		
FOR VILLAGE BOARD OF TRUSTEES																		

